BAHOUDDIN NAKSHBAND ORDER THE IMPORTANCE OF OLD Proverbs .

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Abstract : This in the article mysticism doctrine , sect history content about source Also , Naqshbandi in the manner of manners and morality relations issue and in the order great noble thoughts , tolerance and humanitarianism buds scientific , philosophical in terms of research done .

Key words : Sufism , mysticism science , murshid , murid , society , religious worldview , sect and this etc.

Human spiritual to perfection achievement in the phase mysticism of the doctrine place is incomparable . Sufism doctrine based on lust clean and the soul supreme to be for simple life and qualities with embellishing habitability lies . Sufism on the way followed man Sufi Sufism is called Muslim . East of the peoples spiritual life in history wide widespread from the teachings one is [1]an academic M.Khairullayev .

By the beginning of the 9th century, the theoretical foundations of Sufism were developed. These included the practical, spiritual and psychological exercises of Sufis, methods of self-education and self-improvement. The concepts of order, enlightenment, and truth emerged. And views on Sufism were embodied in these concepts. The 9th–10th centuries are considered an important period in the history of Sufism, and as a result of historical changes of great political importance in the Islamic world, Sufism schools began to be established in certain places. It should be noted that the main goal of Sufism orders is to achieve spiritual perfection and bring a person closer to God. On this path tax four step pressing to pass necessary will be . These Sharia , Tariqat , Enlightenment and It is true .

Our region peoples Islam religion ideas above mention done Muslim East of great scholars spiritual legacy through mysticism interpretations with to oneself absorbed , world and man to the essence mysticism mirror with look Because , Sufism word science with one in line Islam religion original the essence explanation from the methods one become arrived [2]. With this together , of Sufism fate is also easy not too late : extremely complicated and controversial progress stages from the beginning spent .

Today Uzbekistan on the ground 5 famous Sufis order created and action The main religious and philosophical ideas of the Naqshbandi order [3]are based on the following three sources :

a) The eleven pillars of the order . Of these, four famous words (chahor kalima): “Hush dar dam”, “Hilvat dar anjuman”, “Nazar bar qadam”, “Safar dar vatan” are the basic rules;

b) the main motto of the order is “Dil ba yoru, dast ba kor”;

c) Naqshbandi wisdom, that is, Naqshbandi "virds", that is, supplications, calls, and exhortations aimed at illuminating high humanity and honesty and purity.

Along with the main tenets of Naqshbandi, the motto "Dil ba yoru, dast ba kor" forms the foundation of this order:

For example , it teaches the idea that man is the most honorable and excellent of the creatures created by Allah . He is the manifestation of His Essence. Therefore, his existence is in inseparable unity with the divine being ;

2. God has given man intelligence, five senses, consciousness, and will; He has given him a heart that leads to effort and happiness, and He calls him to goodness, meaning that it is emphasized that the heart is the abode of God.

3. It reveals another important aspect of man's complex relationship with God, life , and other

[1]Iz istorii sufizma: istochniki i sotsialnaya praktika. Pod ed. M. Khairullaeva. - T.: 1991. - S. 2.
[2]Kholmuminov, Ja'far. Philosophy of Sufism. Part I. Ontology of Sufism (Textbook). – T.: “Yosh Avlod Matbaa” 2021. P. 26
[3]Kholmuminov, Ja'far. Philosophy of Sufism. Part I. Ontology of Sufism (Textbook). – T.: “Yosh avlod matbaa” 2021. P. 27

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living beings, people - the differences or balance between the remembrance of the tongue and the heart. Relationships made with the heart are the most important of all life relationships;

4. It means that a person must not lose himself even in the most difficult times of his life, but must live with high human dignity, and must be a free and beautiful person;

It expresses a person's deep and concise satisfaction with life, with his greatness as a human being, and with the blessings bestowed by Allah;

6. This motto calls us to the path of truth, justice, and goodness for the sake of Allah, and means that the purpose of human life is to realize justice and achieve happiness;

7. It emphasizes that the presence of Allah in a person's heart prevents His helpless creation from any negative thoughts, ideas, actions, and activities;

8. It expresses that Allah rewards every servant of His who follows the path of truthfulness, justice, and goodness in life with His bounty ;

9. The main idea in "Dil ba yoru, dast ba kor" is that the human heart should be constantly occupied with the remembrance of Allah, and the human hand and practice should be occupied with socially useful work and profession.

In short, the noble ideas of the order , the views on moral elevation, goodness, charity, generosity, and courage spread widely throughout the Muslim world and became a major social phenomenon. Consequently, the people greatly respected dervishes, Sufis, sheikhs, and saintly priests, and by believing in them, they felt the power of God more deeply. In practical life, people sought to be contented, honest, and restrained their desires like these dervishes . That is why, when defining Sufism, many sheikhs described it as the science of curbing the devilish desires and acquiring merciful qualities .

Another aspect that expresses Bahauddin Naqshband's worldview is his profound mystical wisdom, admonitions, and sayings. Let us cite some of them: "If we look at the faults of a friend, we will remain friendless, no one in the world is blameless"; "In patience and endurance, one should be like a drum, which, no matter how much it is beaten, does not make a sound contrary to its habit"; "Be like a candle, so that you give clarity to everyone, while you yourself remain in the dark" and many other admonitions .

does not claim to take the place of any philosophical system. It is a set of unique teachings and moral rules, nourished by religious views on the one hand, and philosophical views on the other . It represents the freedom of the human spirit, the flight of human inner world and feelings, and has occupied an important place in Eastern philosophical thought . It is a collection of noble ideas and wisdom that have made a huge contribution to enriching our spirituality . Now, it should be said here that if the basis of Sufism were not the idea of true humanity , the people's dreams of justice and truth, it would not have spread so widely in the world of studies, become so popular, and would not have found a place in the hearts of creative people.

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